



# AGENDA

REGULAR MEETING OF THE  
**HOUSING COMMISSION**  
SANTA MONICA, CALIFORNIA



**Santa Monica Main Library  
Community Meeting Room, 2<sup>nd</sup> Floor  
601 Santa Monica Boulevard  
Santa Monica, California 90401**

**Thursday, March 17, 2016  
4:30 P.M.**

*Notice is hereby given that a regular meeting of the Housing Commission will be held at the date, time and location listed above for the purpose of conducting the following business:*

*The Housing Commission of the City of Santa Monica, in accordance with City Council, does resolve as follows:*

**In order to safeguard participatory democracy in Santa Monica, all persons attending public meetings in Santa Monica should strive to:**

1. Treat everyone courteously;
2. Listen to others respectfully;
3. Exercise self-control;
4. Give open-minded consideration to all viewpoints;
5. Focus on the issues and avoid personalizing debate;
6. Embrace respectful disagreement and dissent as democratic rights, inherent components of an inclusive public process, and tools for forging sound decisions.

[\[RESOLUTION\]](#)

## **1. CALL TO ORDER**

### **A. ROLL CALL**

- ### **B. ELECTION OF CHAIRPERSON** - Election of the office of Chairperson for the term ending July 1, 2016. [\[RULES & PROCEDURES\]](#)

## **2. PUBLIC INPUT**

(Public comment is permitted only on items *not* on the agenda that are within the subject matter jurisdiction of the Housing Commission.)

## **3. APPROVAL OF MINUTES** for the February 18, 2016 Housing Commission meeting.

[\[DRAFT MINUTES\]](#)



The meeting place is wheelchair-accessible. If you require any special disability related accommodations (i.e. sign language interpreting, access to an amplified sound system, etc.), please contact the Housing Division at (310) 458-8702 or TTY (310) 458-8696 at least three days prior to the scheduled meeting. This agenda is available in alternate format upon request by calling the Housing Division office. The Main Library is served by the Santa Monica Big Blue Bus lines 7 & 10. Underground parking is available. Limited validations available at the Commission Meeting. Call Big Blue Bus at (310) 451-5444 for additional transportation information.

#### 4. DISCUSSION ITEMS

- A. **MOUNTAIN VIEW DISPOSITION** – Discussion of transition of Mountain View Mobile Home Park to non-City ownership while continuing to preserve the property as affordable housing. [[STAFF REPORT](#)]
- B. **HOUSING COMMISSION RETREAT** – Discussion of the scope and goals for the upcoming Housing Commission retreat scheduled for April 2, 2016.

#### 5. ACTION ITEMS

- A. **DOWNTOWN COMMUNITY PLAN** – Review and discussion of the housing-related aspects of the draft Downtown Community Plan and possible recommendations. [[DOWNTOWN COMMUNITY PLAN](#)]

- 6. **HOUSING MANAGER'S REPORT** - Update on any City Council agenda items and administrative issues related to affordable housing.

#### 7. CHAIR/COMMISSIONERS REPORT

Information on housing issues, recent or future City Council actions, other City Commissions, and issues affecting housing in the City of Santa Monica.

#### 8. ADJOURNMENT OF THE HOUSING COMMISSION

No other business will be conducted at the Meeting.

Any documents produced by the City and distributed to a majority of the Housing Commission regarding any item on this agenda will be made available for viewing at the Santa Monica Housing Division office located at 1901 Main Street, Suite B, Santa Monica, California during normal business hours. Documents are also available at [www.smgov.net/housing](http://www.smgov.net/housing).



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