

**Application**

**Which Boards would you like to apply for?**

Public Safety Reform and Oversight Commission : Submitted

Please read the following before completing an application:

The Oaks Initiative, also known as the "Taxpayer Protection Act," was adopted by Santa Monica voters in November 2000 and amended in November 2016. Its requirements affect all City-elected and appointed officials, including Council-appointed board and commission members. Additional information is available on the City’s website in City Charter Article XXII – Taxpayer Protection.

All persons are invited to apply for membership on City Boards and Commissions regardless of race, age, sex, religion, marital status, national origin, ancestry, sexual preference, or disability. Applicants shall not, however, be under 18 years of age or serve on more than one Board, Commission or Corporation. Some Boards and Commissions do require special qualifications and requirements. Appointment of members will be made by Councilmembers at an open City Council meeting. Upon appointment, designated members will be required to file a Conflict of Interest disclosure statement. Please answer all questions on this application. This application will become a public record and will be available for public inspection or duplication.

[Additional Conflict of Interest Information for applicants](#)

**Profile**

Mr. Joseph Palazzolo  
Prefix First Name Middle Initial Last Name Suffix

[Redacted]  
Email Address

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

[Redacted]  
City

[Redacted]  
State

[Redacted]  
Postal Code

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

Question applies to multiple boards

**Reside in Santa Monica?**

Yes  No

Question applies to multiple boards

**If yes, number of years residence in Santa Monica:**

**REVIEWED**

*By City Clerk's Office at 10:38 am, Feb 22, 2021*

Question applies to Public Safety Reform and Oversight Commission

**Are you applying for the seats reserved for those ages 18-22 years old?**

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Yes  No

Question applies to Public Safety Reform and Oversight Commission

**What is your occupation?**

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Retired Commercial RE Broker

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**Written Request to Serve Additional Term/s**

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**Interests & Experience**

Question applies to multiple boards

**Specify current or prior service on City Boards/Commissions:**

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No Boards or Commissions Main Street Planning Group Westside Economic Development Committee

Question applies to multiple boards

**List community activities in which you are involved:**

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Kiwanis Club of Santa Monica

**Personal qualities identified in the criteria include leadership, creativity, and innovation as well as the ability to work effectively in a group setting and an ability to balance competing needs. Provide examples of how you have demonstrated those qualities:**

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1. 23 years on PAL BOD, President in 1996. 2. 40 year member of Kiwanis Club of Santa Monica, currently serving as treasurer. 3. Creator and Co-Chair of PAL Kiwanis pro-celebrity beach volleyball tournament fund raiser. 4. Creator of the Santa Monica Bay Halibut Derby (largest fishing tournament on Pacific Coast) to raise funds to create and operate a youth fishing program. 5. Created and administered the SMBHD Youth Fishing Program which provided free fishing trips to over 20,000 kids, over half coming from low income areas. 6 Recipient of the Santa Monica JC's 1986 Distinguished Service Award. 7. Founding member and subsequent treasurer of the Westside Economic Collaborative. (Westside cities subset of the LAEDC) which was spearheaded by Santa Monica economic development department employee, Gwen Pentecost. 8. Santa Monica Chamber BOD, Government Committee Chair in the late 80s. 9. Boys Club Council VP early 80s (fund raising arm for the Santa Monica Boys and Girls Club). 10. Member of the Main Street Planning Group which created the CM plan. This zoning plan for Santa Monica's Main Street remains intact since it's creation in the early 80s. Lots of awards over the years. Santa Monica Resident since 1983 Commercial Real Estate Broker, Retired.

Question applies to Public Safety Reform and Oversight Commission

**Please share any knowledge of or experience with law enforcement, public safety policies and issues, or social services policies and issues.**

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1. Past president and 23 year BOD member of Santa Monica Police Activities League. 2. 40 years experience advising commercial RE clients relative to Santa Monica issues/policies. 3. Past Chair of the Santa Monica Chamber of Commerce Government Committee 4. Longest serving advisor to the Santa Monica Kiwanis Club on the funding of Santa Monica community youth and social service organizations.

Question applies to Public Safety Reform and Oversight Commission

**Why you are interested in serving on the Public Safety Reform and Oversight Commission?**

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To continue serving the community which is my home.

Question applies to multiple boards

**Participation on the board requires a significant commitment over the length of the term including attendance at approximately two scheduled meetings per month, and possibly other tasks and meetings outside of board meetings. Will you be able to commit the necessary time to perform your duties if appointed to the board?**

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Yes  No

Question applies to multiple boards

**How did you learn about the vacancy in this board or commission? (select all that apply) \***

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Word of Mouth- Council or Board/Commission member, City Staff, neighborhood groups, etc.

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## **Business Information (Public)**

**Occupation:**

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Retired

**Business name:**

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Mr. Joseph Palazzolo

**Business Address**

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**Business Phone**

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**Notes**

ALL INFORMATION, EXCEPT PERSONAL DATA ENTERED IN THE PROFILE SECTION, IS PUBLIC AND AVAILABLE FOR VIEWING AT THE CITY CLERK'S OFFICE AND ON THE CITY'S WEB PAGE.

DISABILITY RELATED ASSISTANCE AND ALTERNATE FORMATS OF THIS DOCUMENT ARE AVAILABLE UPON REQUEST BY CALLING (310) 458-8211.

After an application has been submitted, a confirmation page will be displayed. If an email address has been provided, an email confirmation will be sent. IF A CONFIRMATION IS NOT DISPLAYED, PLEASE RESUBMIT OR CONTACT THE CITY CLERK'S OFFICE AT (310) 458-8211.